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This book provides a comprehensive and authoritative assessment of the training of health professionals in Nigeria, looking back to how health care education has evolved in the country over time, before investigating new and emerging trends. The book begins with a discussion of the fundamentals of health care education, the art of teaching health care students, and modeling professionalism in health care. The book highlights the work of pioneer Nigerian health care academics, and explores the administration of health care education at departmental level. Finally, it highlights the role of elite Nigerian health care academics in the diaspora, chronicles contemporary challenges in health care education, and makes recommendations for reform. This book will be of interest to students, scholars, and practitioners working on health care education in Africa.

Anti-social behaviour encompasses a broad range of behaviours including nuisance behaviour, intimidation and vandalism. Seventeen per cent of the population perceive high levels of anti-social behaviour in their area, with the young and the less well off being disproportionately affected, at a cost to government agencies of responding to reports of anti-social behaviour in England and Wales of around £3.4 billion per year. This report examines the work of the Home Office's Anti-Social Behaviour Unit set up in 2003 and measures introduced by the Home Office since 1997 to tackle anti-social behaviour, focusing on the impact of three of the most commonly used interventions: warning letters, Acceptable Behaviour Contracts and Anti-Social Behaviour Orders. Using a sample of 893 cases, the report found that the majority of people who received one of these interventions did not re-engage in anti-social behaviour, but there were a number of perpetrators for whom interventions had limited impact, with about 20 per cent of the sample having received 55 per cent of the interventions issued. Recommendations include that the Home Office should undertake formal evaluation of the success of different interventions and the impact of combining these with support services at the local level. International research suggests that preventive programmes, such as education, counselling and training can be a cost effective way of addressing anti-social behaviour.

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While currently identitarian ideologies and essentialist notions of identity that tend to simplify and reduce life experience to simple factors are globally regaining massive attention, it becomes inevitable to recollect the thorough discussions of identity concepts of the past three decades. It also calls for an ever keener awareness of and capacity to deal with the complexity and diversity of the world we live in. Artists play a major role in the potential reflection and transformation of perceptions and conceptions of the world – musicians, dancers, choreographers, spoken word artists, performance artists, actors, also fine art, installation, media artists or photographers alike. “Performing critical identity” points to performative practices of artists that bring to the fore a critical (self-)awareness and (self-)positioning concerning identification and belonging. Social identities such as gender, sexuality, race, class, dis/ability, age or non/religiosity are closely linked to the historical, social, regional and political dimensions of their formation. From this perspective, identities are hardly one-dimensional but complex and intersectional, and are rather to be thought of as a process of identification and belonging than as a consistent essence. As different, maybe contradictory among themselves, as they are, the performative works of artists such as Lerato Shadi, Liad Hussein Kantorowicz, Nora Chipaumire, Shu Lea Cheang, Zanele Muholi, Ohno Kazuo, Anohni Hegarty, Neo Hülcker, “We’re Muslim. Don’t Panic” or of theatre collectives such as RambaZamba and Thikwa Theater in Berlin or Theater Hora in Zurich, to name but a very small quite random selection of artists, share a critical approach towards hegemonic norms or stereotyping of identities and their representations, and empower diversity. This edition puts a specific focus on the performativity of the aesthetic practices, and wants to explore different artistic approaches, strategies, tactics and perspectives of artists when they address identity issues, when they target power relations and structures of oppression and inequality, when they empower concepts of diversity. This Call for Papers invites academic as well as artistic contributions that delve into case studies of artists performing critical identity or into more general theoretical reflections on the subject. Contributions can relate to, but are not limited to following topics: - intersectionality - subversion - (self-)empowerment - resistance - subalternity - exploitation - manipulation - (anti-)feminism - appropriation - cultural globalisation - transculturality - hybrid identities - collectives - body - stage - audience - de-/construction of the difference of aesthetic genres and of high/popular culture - capitalism - colonialism - (re-)production of exclusion Dr. Marie-Anne Kohl Editor

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