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The book is divided into ten chapters with the first chapter being a very brief introduction to classical control theory. The second chapter gives the classical design techniques using Bode plots and root locus technique. Analysis of discrete time systems is presented in Chapter 3 using z-transforms. Chapter 4, 5 and 6 deal with state space modelling, solution of state equation and design of control systems using state space model with a glimpse on the design of observers, and state feed back controller. Chapter 7 and 8 deal with nonlinear systems, the former on phase plane analysis and the latter on describing function method. Even though both these methods were developed long time back, these methods are still useful to get some insight into the behaviour of nonlinear systems. Chapter 9 discusses in depth the Lyapunov's method for stability analysis of systems and Chapter 10 is a brief introduction to concepts and methods of optimal control. Several worked examples and a summary 'points to remember' have been added in each chapter. A set of multiple choice questions has been added at the end of the book which is useful for students in the preparation of objective type tests. An introduction to the MATLAB software package is given in Appendix. Contents Review of Classical Control Theory Conventional controller and classical design Discrete data control systems State space analysis of systems Time domain analysis in state space Design of state feedback controllers and observers Nonlinear systems and phase plane analysis Describing function analysis of nonlinear systems Stability of systems Introduction to optimal control Multiple choice questions.

This book traces the debates around the concept of 'Right and Right-wing Politics' in the Indian political context. Delineating the differing ideological positions held by Sardar Vallabhbhai Patel, Dr Rajendra Prasad and C. Rajagopalachari on the one hand and of their leftist/socialist detractors and opponents on the other, this book questions the validity of using terms such as 'Rightist' or 'Leftist' based on Eurocentric notions without understanding the Indian context. It establishes the fact that these three Gandhian leaders did not represent conservative or reactionary forces. They, in fact, practiced and promoted progressive ideas in their vision of socio-economic reconstruction of the country. Being anti-imperialists to the core, they stood for democratic and secular ideals promoting communal harmony effectively. This study attempts to relook at the categorization of 'Right' and 'Left' in our national politics and stresses that history is not to be studied through the prism of politics. It is as much a book for the scholars and researchers as it is for anyone interested in Indian politics.

This monograph offers a cultural history of the development of physics in India during the first half of the twentieth century, focusing on Indian physicists Satyendranath Bose (1894-1974), Chandrasekhara Venkata Raman (1888-1970) and Meghnad Saha (1893-1956). The analytical category "bhadralok physics" is introduced to explore how it became possible for a highly successful brand of modern science to develop in a country that was still under colonial domination. The term Bhadralok refers to the then emerging group of native intelligentsia, who were identified by academic pursuits and manners. Exploring the forms of life of this social group allows a better understanding of the specific character of Indian modernity that, as exemplified by the work of bhadralok physicists, combined modern science with indigenous knowledge in an original program of scientific research. The three scientists achieved the most significant scientific successes in the new revolutionary field of quantum physics, with such internationally recognized accomplishments as the Saha ionization equation (1921), the famous Bose-Einstein statistics (1924), and the Raman Effect (1928), the latter discovery having led to the first ever Nobel Prize awarded to a scientist from Asia. This book analyzes the responses by Indian scientists to the radical concept of the light quantum, and their further development of this approach outside the purview of European authorities. The outlook of bhadralok physicists is characterized here as "cosmopolitan nationalism," which allows us to analyze how the group pursued modern science in conjunction with, and as an instrument of Indian national liberation.

Includes section "Reviews and notices of books".

This revisionist history of caste politics in twentieth-century Bengal argues that the decline of caste-based politics in the region was as much the result of coercion as of consent. It traces this process through the political career of Jogendranath Mandal, the leader of the Dalit movement in eastern India and a prominent figure in the history of India and Pakistan, over the transition of Partition and Independence. Utilising Mandal's private papers, this study reveals both the strength and achievements of his movement for Dalit recognition, as well as the major challenges and constraints he encountered. Departing from analyses that have stressed the role of integration, Dwaipayan Sen demonstrates how a wide range of coercions shaped the eventual defeat of Dalit politics in Bengal. The region's acclaimed 'castelessness' was born of the historical refusal of Mandal's struggle to pose the caste question.

Last Weapons explains how the use of hunger strikes and fasts in political protest became a global phenomenon. Exploring the proliferation of hunger as a form of protest between the late-nineteenth and mid-twentieth centuries, Kevin Grant traces this radical tactic as it spread through trans-imperial networks among revolutionaries and civil-rights activists from Russia to Britain to Ireland to India and beyond. He shows how the significance of hunger strikes and fasts refracted across political and cultural boundaries, and how prisoners experienced and understood their own starvation, which was then poorly explained by medical research. Prison staff and political officials struggled to manage this challenge not only to their authority, but to society's faith in the justice of liberal governance. Whether starving for the vote or national liberation, prisoners embodied proof of their own assertions that the rule of law enforced injustices that required redress and reform. Drawing upon deep archival research, the author offers a highly original examination of the role of hunger in contesting an imperial world, a tactic that still resonates today.

Biodegradable Polymers, Blends and Composites provides a comprehensive review on recent developments in this very important research field. The book's chapters cover the various types of biodegradable polymers currently available and their composites, with discussions on preparation, properties and applications. Sections cover natural rubber-based polymer blends, soy-protein, cellulose, chitin, starch-based, PLA, PHBV, PCL, PVA, PBAT-based Blends, Poly (ethylene succinate), PHB and Poly (propylene carbonate). The book will be a valuable reference resource for academic and industrial researchers, technologists and engineers working on recent developments in the area of biodegradable polymers, their blends and composites. Discusses the various types of biodegradable polymers, blends and composites Covers natural rubber, cellulose, chitin, starch, PLA, PCL and PBAT Features modern processing technologies, properties, applications and biodegradability

This book discusses the ideologies of secularism and fundamentalism in the setting of the religious traditions of India, covering Hinduism, Islam and Sikhism. It has a new preface where the author revisits the debate on secularism in India and contemporarises it for the reader. It also has two new appendices on secularism.

The decade of the 1940s was a turbulent one for Bengal. War, famine, riots and partition - Bengal witnessed it all, and the unique experience of each of these factors created a space for diverse social and political forces to thrive and impact the lives of people of the province. The book embarks on a study of the last seven years of colonial rule in Bengal, analysing the interplay of multiple socioeconomic and political factors that shaped community identities into communal ones. The focus is on three major communal riots that the province witnessed - the Dacca Riots (1941), the Great Calcutta Killings (August 1946) and the Noakhali Riots (October 1946). This book moves beyond the binary understanding of communalism as Hindu versus Muslim and looks at the caste politics in the province, and offers a complete understanding of the 1940s before partition.

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